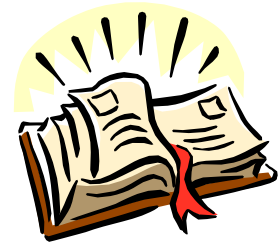


Welcome to: - Bible House Of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

Jeremiah 35.

(2010).

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Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

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Jeremiah 35.

The following is a brief overview of the main topics.
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Jeremiah offers the Rechabites Wine to Drink.

Jeremiah 35:1 ----- ¹The word that came to Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah: ²"Go to the house of the Rechabites and speak with them and bring them to the house of the LORD, into one of the chambers; then offer them wine to drink." ³So I took Jaazaniah the son of Jeremiah, son of Habazziniah and his brothers and all his sons and the whole house of the Rechabites. ⁴I brought them to the house of the LORD into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was near the chamber of the officials, above the chamber of Maaseiah the son of Shallum, keeper of the threshold.

The LORD tells Jeremiah to take the Rechabites to the House of God and offer them wine to drink, so Jeremiah takes all the people of the Rechabites into a chamber in the House of the LORD.

Jeremiah tells the Rechabites to drink Wine.

Jeremiah 35:5 ----- ⁵I set before the Rechabites pitchers full of wine and cups and said to them, "Drink wine."

Jeremiah himself sets out cups and fills them with wine and then tells the Rechabites to drink the wine.

The Rechabites answer Jeremiah.

Jeremiah 35:6-10 ----- ⁶But they answered, "We will drink no wine, for Jonadab the son of Rechab, our father, commanded us, 'You shall not drink wine, neither you nor your sons forever. ⁷You shall not build a house; you shall not sow seed; you shall not plant or have a vineyard; but you shall live in tents all your days, that you may live many days in the land where you sojourn.' ⁸We have obeyed the voice of Jonadab the son of Rechab, our father, in all that he commanded us, to drink no wine all our days, ourselves, our wives, our sons, or our daughters, ⁹and not to build houses to dwell in. We have no vineyard or field or seed, ¹⁰but we have lived in tents and have obeyed and done all that Jonadab our father commanded us.

The Rechabites tell Jeremiah their father told them to: -

- Never to drink any wine.
- Not to build a house or sow seed.
- Not to plant or have a vineyard.
- To live in tents all their days in the land where they sojourn.

The Rechabites tell Jeremiah: -

Jeremiah 35:8-10 ----- ⁸We have obeyed the voice of Jonadab the son of Rechab, our father, in all that he commanded us, to drink no wine all our days, ourselves, our wives, our sons, or our daughters, ⁹and not to build houses to dwell in. We have no vineyard or field or seed, ¹⁰but we have lived in tents and have obeyed and done all that Jonadab our father commanded us.

The Rechabites.

- Have obeyed their father in everything he commanded them to do.

The Rechabites explain why they are dwelling in Jerusalem: -

Jeremiah 35:11 ----- ¹¹But when Nebuchadnezzar king of Babylon came up against the land, we said, 'Come, and let us go to Jerusalem for fear of the army of the Chaldeans and the army of the Syrians.' So we are living in Jerusalem."

The Rechabites tell Jeremiah they only left their tents because of their fear of the cruel armies of Babylon.

Jeremiah 35:12-16 ---- ¹²Then the word of the LORD came to Jeremiah: ¹³"Thus says the LORD of hosts, the God of Israel: Go and say to the people of Judah and the inhabitants of Jerusalem, Will you not receive instruction and listen to my words? declares the LORD. ¹⁴The command that Jonadab the son of Rechab gave to his sons, to drink no wine, has been kept, and they drink none to this day, for they have obeyed their father's command. I have spoken to you persistently, but you have not listened to me. ¹⁵I have sent to you all my servants the prophets, sending them persistently, saying, 'Turn now every one of you from his evil way, and amend your deeds, and do not go after other gods to serve them, and then you shall dwell in the land that I gave to you and your fathers.' But you did not incline your ear or listen to me. ¹⁶The sons of Jonadab the son of Rechab have kept the command that their father gave them, but this people has not obeyed me.

Jeremiah utilizes the example of the Rechabites and their obedience to their father to drink no wine as a method of sharply rebuking the nation of Judah for their lack of obedience to God. The Rechabites, though thirsty, had refused to partake of the wine rather than break faith. Whereas the Israelites, though partakers of the divine blessings, had broken the covenant they had made with their divine and heavenly Father.

Notice; if Judah had repented turned to the LORD and forsaken all their gross evil God would have allowed them to live in their own land (v15).

Jeremiah rebukes Judah.

Jeremiah 35:17 ----- ¹⁷Therefore, thus says the LORD, the God of hosts, the God of Israel: Behold, I am bringing upon Judah and all the inhabitants of Jerusalem all the disaster that I have pronounced against them, because I have spoken to them and they have not listened, I have called to them and they have not answered."

The LORD judges Judah for their unfaithfulness.

Jeremiah commends the Rechabites.

Jeremiah 35:18-19 ---- ¹⁸But to the house of the Rechabites Jeremiah said, "Thus says the LORD of hosts, the God of Israel: Because you have obeyed the command of Jonadab your father and kept all his precepts and done all that he commanded you, ¹⁹therefore thus says the LORD of hosts, the God of Israel: Jonadab the son of Rechab shall never lack a man to stand before me."

The LORD commends the Rechabites for their faithfulness.

A Brief Summary of the People Mentioned in this Chapter.

Jaazaniah; means Jehovah Hears, he was the son of a Rechabite named Jeremiah, and was among a group of refugees who refused to drink wine which Jeremiah offered (Jer 35:1-11).

Jehoiakim; was the second son of Josiah the godly king of Judah and father of Jeconiah.

The king of Egypt made Jehoiakim king over Jerusalem, he was an oppressive and thoroughly godless king and died in disgrace, "buried with the burial of an ass" (Jer 22:19).

Jonadab; means Jehovah is bounteous; he was the son of Rechab. After becoming head of his Tribe taught them to live in tents, live a nomadic life, and to refrain from wine; and this rule they kept, so that it became characteristic of the Tribe. He helped Jehu abolish Baal-worship in Samaria.

Josiah; means Jehovah supports him he was the son of Amon and the grandson of Manasseh. Josiah king of Judah reigned for 31 years. His religious leadership ranks him with Jehoshaphat and Hezekiah as an outstanding religious ruler. Josiah's reign was the last surge of political independence and religious revival before the disintegration of the Southern Kingdom (the Two Tribes of Judah) which ended with the destruction of Jerusalem by Babylon in 586 B.C.

Habazziniah; was an ancestor of the Rechabites of the time of Jeremiah.

Hanan; means gracious, he was the son of Igdaliah and an influential Jew in Jerusalem.

Igdaliah; means Jehovah is great, he was the father of the prophet Hanan.

Maaseiah; Shallum means, work of Jehovah, Maaseiah was the son of Shallum and a keeper of the threshold of the Temple in Jeremiah's time.

Rechabites; Rechab means Horseman; he was the founder of the order of the Rechabites.

Shallum; means recompense he was the father of Maaseiah.

End.